I. Introduction
   A. Part of our destiny may entail appearing before kings. Revelation 10:11
   B. Appearing in court for our faith is one of the signs of the last days. Luke 21:10-15
   C. What can we expect? We can learn lessons from the life of Paul that may help us.

II. Paul in Philippi: Acts 16:16-34
   A. The injustice. Verses 16-24
   B. Respect for authority. Romans 13:1-4
   D. The Blessing. Verses 26-34

III. Paul before Felix, the Governor of Judea. Acts 24:1-27
   A. The false accusations. Verses 1-9
   B. Paul speaks in his own defense. Verses 10-14
   C. Finding the main point. Verses 15-21 The resurrection of Jesus.
   D. Our main point: Our belief that God created the world in six literal days and set aside the 7th day (Saturday) as a memorial of creation.

   B. Paul’s appeal to a higher authority. Verses 10 & 11
   C. Christ’s appeal to a higher authority. Luke 23:46
   D. Our appeal to a higher authority. Psalms 31:1-5

"And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ." Acts 24:24 (KJV)

Our mission is to be a Christ-centered, Spirit-filled church that demonstrates the power of grace and intentionally shares the good news of Christ’s soon return.

October 29, 2016
The Sabbath Day
Jesus loves you

Adult Lesson Study  “Curse the Day”
Classroom #1 Tom Bischoff
Pastor’s Office: Doug Cross
Young Adults meet in the side room left of balcony.
All children meet in Classroom #5 downstairs.

Worship Hour—10:45 AM

CHURCH IN PRAISE
Song Service Jim Ball
Call to Worship* “Thank You Lord” Pastor Charles Shultz
Invocation* “Lead On, Oh King Eternal” Hymn #619
Opening Hymn*

CHURCH IN GRATITUDE
NAD Evangelism Tom Bischoff

CHURCH IN SHARING
Community Fellowship Tom Bischoff
Children’s Offering Tom Bischoff
Children’s Story Jim Ball
Joys & Requests Pastor Charles Shultz
Prayer
Response Song “Turn Your Eyes Upon Jesus” Hymn #290

CHURCH IN WORSHIP
Sermon “Paul in Chains” Pastor Charles Shultz
Benediction “Be Thou My Vision” Pastor Charles Shultz
Closing Hymn Hymn #547

Organist Pat Ball
Pianist Jann Biegel

*Please stand

Services

Rummage Sale

Christmas Theme
Friday, November 11
9am-3pm
Sunday, November 13
9am-12pm-

HALF OFF OF EVERYTHING ON SUNDAY!

NO donation of items are needed!
There are plenty of donated items stored at the church.
This is the LAST Rummage Sale and all items must go.
There will be no further storage of items in the church.

Thank you for all your support and work through the years with previous sales.

Lower level of the Brookings Adventist Church
102 Park Ave
**Special Updates**

- Church Family Prayer Requests: Revelation Speaks Peace seminars, Heidi McKenna’s family, Shirley Morey’s family, Carol Badger & family, the Heinrichs, Jack Tefertiller, our country & the military, persecuted Christians in the world, paying off the church mortgage, the unspoken requests.
- Today: NO Picnic in the Basement—Women’s Retreat is downstairs.
- Sunday at 7pm “Revelation Speaks Peace” Continues
- 2017 devotional book orders contact Maggi Runyan BEFORE Nov 2
- ABC Fall Case Food and Book Sale 4-6pm on November 8. order before November 2 for delivery to Brookings - call 503-850-3300.
- FRIDAY at 6pm Vespers in the Sanctuary “A special production “Tell the World” part 1

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**Man’s Need to Conquer**  
Psalm 14:1  
Man’s need to conquer  
With power to rule  
More often than not  
Creat’d greed’s blind fool.  

by j f ball

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**Vegetarian Cooking Class**

Cooking demonstrations, door prizes, and recipes for a full day's menu. 
Food Samples: Tofu Cheezecake, Stuffed Shells, Portobello Veggie Burgers, Chili Stew and much more!

Crescent City SDA Church  
1770 Northcrest Dr  
October 30, 2016 Sunday at 2 pm  
Call 707-464-2738 to leave name and phone number reserve free limited seating

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**Week at a Glance**

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Today</td>
<td>9:30 am</td>
<td>2016 Christian Women’s Retreat</td>
</tr>
<tr>
<td></td>
<td>12:30 pm</td>
<td>NO Picnic in the Basement</td>
</tr>
<tr>
<td></td>
<td>6:15 pm</td>
<td>Sunset</td>
</tr>
<tr>
<td>Sunday</td>
<td>9:30 am</td>
<td>2016 Christian Women’s Retreat</td>
</tr>
<tr>
<td></td>
<td>7:00 pm</td>
<td>Revelation Speaks Peace</td>
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<tr>
<td>Monday</td>
<td>Next Soup Kitchen Nov 14 with Lynda Cross</td>
<td></td>
</tr>
<tr>
<td></td>
<td>6:30 pm</td>
<td>Ping Pong (and Thursday)</td>
</tr>
<tr>
<td>Tuesday</td>
<td>8:30 am</td>
<td>Exercise Class (and Thursday)</td>
</tr>
<tr>
<td></td>
<td>7:00 pm</td>
<td>Revelation Speaks Peace</td>
</tr>
<tr>
<td>Wednesday</td>
<td>3:00 pm</td>
<td>Prayer &amp; Study Group</td>
</tr>
<tr>
<td></td>
<td>7:00 pm</td>
<td>Revelation Speaks Peace</td>
</tr>
<tr>
<td>Friday</td>
<td>6:00 pm</td>
<td>Vespers in the Sanctuary</td>
</tr>
<tr>
<td></td>
<td>6:08pm</td>
<td>Sunset</td>
</tr>
</tbody>
</table>

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**Cheerful Givers Report As of August 31, 2016**

- Needed for Budget: $3,400.00  
- Needed for Building: $3,941.00  
- August Budget: $5,013.08  
- August Building: $4,831.77  
- Principal Balance-Building $149,084.08
SEVENTH-DAY ADVENTISTS BELIEVE:

As a people we hold the Bible in supreme regard as the revealer of God’s truth to guide us to salvation. Our love and devotion is rooted supremely in Christ who we worship as our Savior, Creator, Lord and King.

We believe that forgiveness, healing and eternal life are offered freely to all on the basis of what Jesus has already accomplished for us at the cross, and continues to do as He ministers on our behalf in the heavenly sanctuary above. God’s mercy and grace are infinite and are received by faith, to prepare a people for Jesus’ second coming.

The “New Covenant” provides not only forgiveness for sin, but also God’s promise to write His law on our hearts so that our greatest joy will be to do His will. We keep His commandments, not in order to be saved, but because He has already encircled us in His saving arms. His law includes also the fourth commandment Sabbath which invites us to spend a special time of fellowship with God on the seventh day.

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Today

NO Picnic in the Basement

Sermon
Pastor Charles Shultz

Elder
Tom Bischoff

Deacon In Charge
Don Kirk

Greeters
Linda Merritt, Sonja Mosier, Ernie Madden

Next Week

Picnic in the Basement

Sermon
Pastor Charles Shultz

Elder
Cheri Hoie

Deacon In Charge
Don Kirk III

Greeters
Charlotte White, Todd Van Horn

Brookings Seventh-day Adventist Church
102 Park Avenue * P O Box 777
Brookings, OR 97415 * Phone: 541-469-3030
E-mail: brookingsdda@gmail.com
Pastor: charleshultz@yahoo.com * 541-661-5404
Office hours by appointment.
Website: www.brookingsdda.org
Facebook: Brookings Seventh-day Adventist Church
**Ping Pong Game**
Every Monday and Thursday evening @ 6:30 pm
You can even come late

For the young and the old
All you need is to bring yourself
We have tables, paddles and balls

*Free*

**Game Night**
Come one come all

*Bring your Friends!*

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Oct 30 - Nov 2
Sun, Tues and Wed nights
7:00 p - 8:00p
It’s a GOOD time to visit with friends and family See You Here
Downstairs in the Fellowship Room

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TELL the WORLD

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Starts November 4 at 6pm
The correct equations, but the wrong interpretation.
The result was sadness, pain and discouragement. That’s how the story of the Seventh-day Adventist Church begins.
Amazing Grace

Amazing grace how sweet the sound
That saved a wretch like me.
I once was lost but now I'm found.
Was blind but now I see.
'Twas grace that taught my heart to fear
And grace my fears relieved.
How precious did that grace appear
The hour I first believed.
When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Then when we first begun.
Amazing grace, how sweet the sound
That saved a wretch like me.
I once was lost, but now I'm found.
Was blind, but now I see.

BACK BITTER'S BACKLASH

Prov. 24:29
Those who back bit
Those who bite back
Need to back off
Less they bite off
What they can't chew
For soon'r or later
It will back fire
And they will wish
They could back track
Tak'ng it all back
By j.f. ball

Have you been on the website lately???

www.brookingssda.org

Everything you will ever want to know is right here

The Good News is Jesus is coming back

Coming up next
Oct 30 Sun 7pm Revelation Speaks Peace #22
Shawn Boonstra “Return of the Women”
Nov 1 Tues 7pm Revelation Speaks Peace #23
Shawn Boonstra “Revelation’s Testimony of Jesus”
Nov 2 Wed 7pm Revelation Speaks Peace #24
Shawn Boonstra “The Last Night on Earth”
Nov 12 Sabbath All Church Potluck

To Know Jesus is to have eternal Life
Children’s Story

The Story of the Longest Vision

As told by Arthur L. White

A few days ago I told the story of the missing hairnet. This was one of the shortest visions given to Sister White. Would you like the story of the longest vision?

During her lifetime, hundreds of visions were given to Mrs. White. Some of them were very short, some of them were quite long. The longest vision lasted for nearly four hours. This vision was given to Sister White when she was just a young lady and before she was married to Elder James White. But we shall speak of her as Sister White, even though she was not married.

In the very early days of our work, there were two men in Boston who claimed to be the leaders of the Adventists, and they said that their lives were very holy, and that they did not commit any sins. We would say today that these men were fanatics. They had quite a strong influence on the Adventists in the Boston area at that time.

They heard about the visions that were given to Sister White and they said that these visions were not given by the Lord, but that they were given by Satan. They said they would like to see Sister White and would like to hear her speak, but one thing was certain, she could not have a vision in their presence.

There lived just south of Boston in Dorchester, a family named Brother and Sister Nichols. The Nichols had a good home located in the country and it became more or less the center of activity for the Adventists. Brother and Sister Nichols had invited Sister White and her sister to visit Boston and some of the surrounding communities, and to stay at their home while they did so. In response to this invitation, she and her sister, Sarah, traveled to Boston, probably by boat, and stayed with Brother and Sister Nichols.

Not long after they had come to the Nichols’ home, two men drove up in a carriage from Boston. Guess who they were! They were Mr. Sargent and Mr. Robbins, the two men who claimed to be the leaders of the Adventists, but who actually were teaching fanatical things. Brother Nichols met them outside and they told him that they had come to have a little visit, and they would like to spend the night at his home. Brother Nichols said, “I am glad you have come. I am glad you have come just now, because Sister White and her sister Sarah are here in the house and I want you to become acquainted with them.”

For some reason or other, Mr. Sargent and Mr. Robbins didn’t get out of the carriage. As Brother Nichols urged them to come in and told them that he would take care of the horse, they replied that they had just thought of something that they must take care of in another village and they must be driving on. Brother Nichols said, “But you just told me that you planned to spend the night here with us. You have wanted to see Sister White. She and her sister are here now. Please come in!” They said, “No, we must be going.”
Then Brother Nichols asked, “When will you see Sister White and hear her speak?” “Come in to Boston next Sabbath,” they said. “We would like to have the privilege of hearing her.” So it was planned that all would go in to Boston for a meeting on Sabbath.

In the evening before the Sabbath, a vision was given to Sister White in which she was shown that they must not go to Boston the next day, but rather they must go to Randolph, in the opposite direction. She was shown that the Lord had a work for her to do there. After the vision, Sister White told Brother Nichols what the Lord had shown to her. This was very hard for him to understand and he wondered what would Mr. Sargent and Mr. Robbins say when, after promising that they would come to Boston with Sister White, they had gone in the opposite direction down to Randolph. But as she insisted that they must go to Randolph, he hitched up the horse in the morning and they drove the thirteen miles south to Randolph.

The meeting of the Adventists was held at the Thayer home, and as they came to the home, Brother and Sister Nichols and Sister White and her sister opened the door and entered the room where the meeting was in progress. Who do you suppose was there in the room? Mr. Sargent and Mr. Robbins; Now Brother and Sister Nichols and Mrs. White and her sister understood why in vision, they had been instructed to go to Randolph.

Mr. Sargent and Mr. Robbins didn’t want to see Sister White. They knew that their course of action was not right. They were actually doing wicked things, although they claimed to be very holy men and said they could not sin. They had told Brother Nichols to bring Sister White north to Boston for the meeting on Sabbath and then they had gone south to Randolph, so that they would not have to meet her. When Sister White came in, Mr. Robbins and Mr. Sargent looked at each other in surprise. One of them was speaking at the time. He became confused, and soon he said, “We will close the meeting a little bit early and let you come back after lunch and we will have a good time together.”

In the afternoon, the meeting was opened by a song and several people prayed. Then Sister White prayed. While she was praying, she paused, and the next words which the people heard from her lips were an exclamation of “Glory to God! Glory to God;” and she was in vision.

Mr. Sargent and Mr. Robbins were greatly distressed. They had told the people that Sister White could not have a vision in their presence. They had said that her experience was from Satan, and they would not allow her to have a vision. But there was nothing they could do about it.

While Mrs. White was in vision, she spoke concerning the experience of Mr. Sargent and Mr. Robbins. They did not want the people to hear what she was saying, and so they said, “Let’s sing.” And the people sang very loud until they were weary. Then they said, “We will read the Bible.” And so in a loud voice, they read from the Bible, until they were worn out and their hands were shaking and they couldn’t read any more. Some of their friends told them to stop doing what they were doing, but Mr. Robbins said, “You are bowed to an idol. You are worshiping a golden calf.”

Mr. Thayer who was the owner of the house was not sure in his own heart that the vision was from Satan as Mr. Robbins said that it was, and he wanted to test it in some way. He had heard that visions which were given by Satanic power would be stopped if a Bible were placed on the person who was in vision. And so he picked up the large family Bible from the table and he started to hand it to Mr. Sargent and asked him if he would lay the Bible on Ellen Harmon to test the matter. “Oh no!” said Mr. Sargent. He would not have anything to do with it.

“All right,” Mr. Thayer said, “I will do it.” Then Mr. Thayer took the large Bible that was lying on the table and he opened it. Sister White was very hard for him to understand and he wondered what Mr. Sargent and Mr. Robbins would say when, after promising that they would come to Boston with Sister White, they had gone in the opposite direction down to Randolph. But as she insisted that they must go to Randolph, he hitched up the horse in the morning and they drove the thirteen miles south to Randolph.

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